App. F. IX-4

1927.
(Inuzrai)

File No. 244-27

Serial Nos. 1 – 4

Previous References
Inuz 237-23-1-5
238-23-1, 2.5.6
624-12-1-1, 9-11 & 20 22

Later References
PDL 276-28 1 & 2
Inuz Res 171 & 29-30
Inuz 16-30-1-2
247 0-2

General and Revenue Secretariat.

Serial Nos. 4.

Part B for July 1928.

SUBJECT

Requests the grant of a General Rahadari embodying all the manual Birudus to which the Sri Kumdabur Vyasarayaswami Mutt is entitled.

No 135 dated 20. 7. 28.

To the Inuz. Comr

On consideration of all the circumstances of the case; Government directs to modify the order of 31. 3. 28 & permitted to use the Birude by the Head of the Mutt tour

G. F S. III—11 1927.

GENERAL AND REVENUE SECRETARIAT

(Muzrai)

NOTES.

File No.

FILE HEADING.

Grant of a General Rahadari to Sri Kundapur Vyasaraya Swamy Matt.

From

The Swamigalu of the Matt.

No. Dated 6 12. 27 Received

Diary No. 718	Enclos. Spare Copies.	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Requests the grant of a General Rahadari embodying all the manual Biradus to which the Matt is entitled.

NOTES AND ORDERS.

Under G.O. no 1332-63 dt 25 9 1922, the M.C. is authorized to issue Rahadaris to presiding priests of important Matts in the State.

A Oft. to M.C. is submitted for appl

Please put up
462 - 12
214 - 17
237 - 23
re relating to Rahadaris to this Matt

NOTES—First Sheet. AV 9. 12 27

WD 1232- GPB -20,000—18 11 16

9.12-27

General and Revenue Secretariat.

File No 41 of 1927

Serial No.

U Muz. 7 nos 462-12, 314-17 and 237 23 regarding Rahadaris to this matt, are submitted for perusal

5 A general Rahadari no 1624 Dy 24. 1. 1918 permitting the use of certain ordinary Biradu by this matt, is flagged. The claim of this matt to the use of 2 special Biradus - Nagari on Camel and Green flag - has been negatived in G.O. no. 1426 Dy 31. 3. 1925.

6 The Swamy requests that a general Rahadari embodying all the manual Biradus etc. may be issued to him - The Swamy does not make mention of the Biradus etc which he desires to parade.

7 A Oft. calling for a report in the matter, is submitted for appl or other orders.

[signature] 9.12.27

8 Govt. have declined on previous occasions this matt's right to Parade Drum on Camel and Green flag. The matt has since

NOTE—Contn sheet

WD 0324—GPB—60,000—21 5 27

General and Revenue Secretariat.

File No 241 of 192

Serial No.

Gneca a first day's Bhiksha of P.150 when the Swamijala visits Bangalore in rear. Its importance. ~~of the matt~~

9 The Swamijala is ~~inconsistent~~ inconsistent in regard to the two Brindas in question which are only special insignias - not royal - and which several other matts are enjoying

10 If appd, the Srimukha may be sent to the Mar Cmr for report. Draft perhaps for consideration -

Bd
10/12/27

He does not ask for any particular Brindas
Why reopen the Qn?
Mr B.Q. Please discuss with me MW 22/12

Waited upon the U.S. & discussed.
Bd

11 A Petn since recd from Mr Nijagal, retd Ex. Eng and Agent of this matt is placed on the file The two brindas on which the matt sets such high value are Drum on ~~[illegible]~~ Camel and Green flag. These are insignias which are considered as only special & not royal & are enjoyed by many matts.

13 A report may perhaps be called for from the MC. as to the matt's claim for these two insignias. For orders.

Bd
24.1-28

MW
24/1

Secd Member
15 Mar [illegible] 26.1.28

OFFICE SECONDARY
25 JAN 28
4072
No. Month sheet

General and Revenue Secretariat.

File No. 2 [illegible], of 192

Serial No.

Ws. Submit.
AV
27.1.28 [illegible]
28/1/28

[illegible]
28

To, The Muz. Comr.
Letter no. 1227 Dy 1.2.28.
Forwards for report, applications from the Sri Swamigalu and the Agent of Sri Kundapur Vyasaraya Swamy Matt urging the Matt's claim for parading the 2 Biradus viz Drum on camel and green flag.

From, The Muz. Comr.
Letter no. C. 1030 Dy 14.2.28.
Recommends that on a reconsideration of the previous order, the use of Nagari on camel, green chattris and green flags by the said Swamigalu, may be allowed.
19 Muz F no. 237-1923 leading to the order Dy 31 3 1925 now sought to be reviewed by the Matt is placed on the file
20 The Typed memo received under [illegible] of the previous Muz Comr's (Mr. K Chandy's) letter Dy 29 1 1925 [illegible]

NOTE—Contn sheet

General and Revenue Secretariat.

File No. 241 of 192

Serial No.

led to the order of March 1925, explains the facts of the case

(Pages 6 to 12 of the office-note in F No. 237-23)

Paras 19 to 32 of the office note summarize the documentary evidence produced in the case a perusal of which will show that the Matt could not substantiate its claim to these Biradu. The previous Muz Comr after an elaborate enquiry is was of opinion that the documentary evidence filed by the Kundapur Vyasaraya Swamy Matt is not conclusive to prove that the Matt is entitled to the use of these insignia, and had used them for over 50 years (vide para 7 of the typed memo). That officer suggested that an opportunity might be given to Sri Kundapur V. Matt to adduce evidence to show that it used these Biradus in several places without objection for years past. In view of the fact that the Matt failed to adduce satisfactory evidence in support of its claim to these Biradu-

NOTE—Contn. sheet.

General and Revenue Secretariat.

File No. of 192 .

Serial No.

Govt declined to interfere with the previous orders rejecting its claim vide G.O. no 1421 dy 31/3, Kundapur Vyasaraya Swamy matt has presented review-applications for a reconsideration of the previous orders.

~~The Revision ap~~ The Muz Comr to whom the said applications were referred, has submitted a detailed report for orders of Govt.

The M.C. reports that since passing the said order, these Biradus have been given to ~~certain~~ some other matts as detailed in his letter - 2 of them being foreign matts with their Head-quarters in the Madras Presidency, and recommends that as this matt is of great antiquity and has extensive inam lands, the Swamy's prayer is worthy of consideration and the use of nagari on camel, green chattris and green flags may be allowed.

Muz. F. No. 238-23 Ro

NOTE—Contn. sheet.

General and Revenue Secretariat.

File No. 2111 of 192

Serial No.

The grant of a first day's Bikcha of Rs 50/- is submit for pencil

AV 1.3.28 This is a representation on behalf of the Kundapur Sri Vyasaraya Swami Matt for the brindus of Najari on Camel and Green flags & Chattries. Whatever ~~may~~ the previous orders might have been in the case, we have outlived the significance of ~~the~~ such insignias and the Govt have recently been liberal in the grant of such honors to Mathadhipatis.

25 ~~After~~ refusing the grant of these brindus to this matt, this instn has been admitted to the honor of a first day's Bhikcha, which is an indisputable recognition of its antiquity and sanctity

26 The honors now asked for so insistently by the matt & so insistently recommended by the ~~[illegible]~~ Murzai Comrs are after all not royal honors; they are special brindus and the Mag. Comrs recommendation may perhaps be sanctd

2nd Mem. ix.

4959

NOTE—Contd sheet.

Wh. other Mutts of similar standing have been allowed these honors?

12357

General and Revenue Secretariat.

File No. 214 of 192 /

Serial No.

29 The Kumbhakonam Kamakoti matt and the Vanamamale Totadi matt are institutions situated outside Mysore & have no land or cash endowments in this State, but have been given the birudas in question. The former has not asked for & obtd. even the first day's Abhishek. The Kundapur Vyasaraya matt in an instn. having its Hd. Qrs. in the State and endowed with (X) "Extensive "inam lands in Bangalore and "Hassan Dists and in the neighbouring British Provinces" & has been recently given a first day's Abhishek of Rs 50/-

(X) Vide P.U.D. para 5

30 Even within the State, the Bulchonum[x] matt & the Mungi matt which apart from their following consisting of Lingayets, have comparatively small endowts. in the State are granted these honors, which are called special & not Royal

31 2nd Member

8/3/28

8/3

32 This qn. has more than once been considered and the request has been refused after enquiry. We may say that there are no reasons to reconsider. Mar. 3.28

12601 10/3

NOTE—Contn. sheet.

33

plean

WD 0324—GPB—60,000—24-5-27

X 28
570

G R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions etc., not intended for permanent record.]

34 As personally directed by the second Member I Sub mit herewith a Stat. showing the several matts entitled to the various kinds of insignias for perusal in con. with the insignias of Nayari on Camel and Green flag claimed by the Kundapur Vyasaraya Swami & strongly recommended by the Mur. Com.

35 Mr. Sethagiri Rao's Vet. Sub. to the second Member is also placed on the file

36 Please Sub. the file for the Member kind orders

[signature]
4.4.28

P.A. to 2d member
with Compts

37 What are the honors now allowed to this Committee? Can refer me to G.O. authorising the honors in use

[signature] 5/4/28

N B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

1086

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Mind reference is invited to G.O. No. 1624 × Jonwz: 314-17-4 D. 24-1-18 issuing a zahadar in favour of the Kundapur Vyasaraja matt. It is this zahadary that he is contesting against ever since, as the boundary of "Nyasi or Camel" & "Green Flag" are not mentd therein, and has not come to Bangalore for lack of them.

BL
14.4.28

15629 / 18 4 28 — 0037 / 18/4

P.A. to 2nd Member with compts for Subm to Mr
14 4 --

39
Please enter in the Statt Fmt up in a separate col the honours to which this matt is entitled acc to existing orders
MG
18/4/28

in juxtaposition with the ...

(Fg. V)

N.B.—Should routine notes be written on small slips the notes must be copied or slips pasted on this form

'ee
The honors of K. Vy. Matt have been entered in the Stat and re-submtr for orders.

6098

AC
20.4.28 Second Member
BL
20/4/28

General and Revenue Secretariat.

File No. 244 of 1927

Serial No.

Petition dated the 11th May 1928 recd. from Mr. V. R. Nijagal.

W/ Second Members order thereon - "may be noted on in the light "of records & information "furnished".

I.G. M.N.K. 12/5/28

W2 The papers now produced by Mr V. R. Nijagal have been looked into and most of them have been already on the file.

W3 The long typed petition that has been subd. by him can be summarised into the following representations:

(1) That the Sosale & Kundapur Vyasaraya matts are branches of the same matt, and are therefore entitled to the same honors.

In fact the history of the matts shows that the Kundapur matt is the original & the other matt its branch.

(2) The honors which were in enjoyment of the Kundapur matt were suspended on the mere complaint of the Sosale matt without any enquiry

(3) That in Samnads or Rahadaries it was not customary to give details of the vrindas, but the custom has recently come into vogue as is seen

NOTE—Contn sheet.

WD 0324 -5PB -60,0 0-24.5.27

General and Revenue Secretariat. | File No 114 of 1927

Serial No.

from the zahadaries issued to Mathadhipatees by His Late Highness from time to time

(4) The Kundapur matt had the misfortune of having incompetent agents, some of whom played into the hands of the other more fortunate matt.

(5) The properties & debts of the Kundapur matt which had been confiscated as a result of the misrepresentations of the Sosale matt were handed back in 1739 after due enquiry, which showed that the matt had been badly treated at the instance of the other instn.

(6) Inams lands were subsequently granted to the K. matt.

(7) A spy of the Sosale matt ingratiated himself into the confidence of the Kundapur matt and stole certain valuable records.

(8) That the insignias in question were granted

NOTE.—Contn. sheet

WD 0324—GPB—60,000—24.5.27

General and Revenue Secretariat.

File No 244 of 1927

Serial No.

by the Emperors of Delhi to Sri Vyasaraya Ani should be allowed to pass current here.

44) Subd for orders

Bds — 14.6.28 Member 15/6

13 JUNE 1928
No. 7268

Waited upon Member

27.6.28

45 The Kundapur Vyasarayaswami Mutt at Abbur in the Channapatna Taluk continues to press for the grant of the following honours:-

(1) Drum on camel,
(2) Green Flags;
& (3) Green umbrellas.

46 In 1925 the rival Sosale Vyasarayaswami Mutt contested the claim of the Abbur Mutt to the use of these honours and the matter was enquired into by the then Muzrai Commissioner Mr. Chandy. The Kundapur Vyasarayaswami Mutt did not produce conclusive evidence to establish that it was entitled to these honours on the strength of either sannads or Rahadaris, or of proof of enjoyment for a long period. Accordingly, the claim of this Mutt to these honours was disallowed.

47 The Kundapur Mutt has now made another representation and the Muzrai Commissioner recommends that the orders already passed may be

P.h.D

NOTE—Contn. sheet

General and Revenue Secretariat. Muz. File No 244 of 192 7.

Serial No.

be ~~xxxxxxxxxx~~ re-considered and that these honours may be allowed to this Mutt. The honours asked for are not royal honours, but only Special Honours; and they have been allowed to other Mutts of similar standing in and outside the State. The Abbur Mutt is a very old institution and ~~in fact,~~ I understand that according to tradition, it is a more ancient institution than the Sosale Mutt, and it has been accorded the honour of a first day's Biksha of Rs 50.

L, M, C & D
A & B.

48 Both call themselves Vyasaraya Mutts and the withdrawal from the Abbur Mutt of the honours under consideration at the instance of the rival Sosale Mutt, is represented by the disciples of the former Mutt as having brought it down in the public estimation. This Mutt appears to have been enjoying these honours though it is unable to produce documentary evidence in support of enjoyment.

49 The honours asked for are not of great importance and have been allowed in similar cases. I think that, in these circumstances, the request of the Mutt might be complied with as recommended by the Muzrai Commissioner. It is possible that the Sosale Vyasarayaswami Mutt will represent that the Abbur Mutt is not en-

NOTE—Contn. sheet

titled

General and Revenue Secretariat. Muz. File No. 244 of 1927.

Serial No

entitled to these honours. As pointed out by the Muzrai Commissioner, it is not open to a Mutt to say what honour should or should not be, allowed to another Mutt.

50) If this proposal is approved, a Final Note will be put up for submission of the case to H.H.

Dewan

Muzrai 27.6.28

DEWAN'S OFFICE
Received on
28. JUN. 1928
Reg. No. 8145

JUNE 1928
No. 7605

First Member

52 30/6

53 Signed F N. is put up

54 D. S. N put up
Dewan

6/7

DEWAN'S OFFICE
Received on
6 - JUL. 1928
Reg No. 132.

55 Me
7-7-28

NOTE—Contn sheet

WD 0324—GPB—60,000—24 5 27

Final Note by the First Member of Council.

Subject:—

Grant of certain honours to the Sri Kundapur Vyasaraya Swami Mutt.

5b This is a Madhwa Mutt with its head quarters at Kodur in the Chennapatna Taluk and it has been repeatedly urging for the restoration of the following Honours:-

K, L, A

1. Drum on camel.
2. Green Flags.
3. Green Umbrellas.

2. In 1925 the rival Sosale Mutt contested the claim of this Mutt to the use of these honours and as the Kundapur Mutt could not produce satisfactory documentary proof of enjoyment of these honours, its claim to their use was disallowed.

3. The Mutt has now made another representation in the matter and its request is supported by the Mysore Commissioner. Both the Sosale and Abbur Mutts call themselves Vyasaraya Mutts and the exact relation of the one to the other is not ascertainable. Tradition however associates Vyasaraya in some form or other with both these Mutts. The Abbur Mutt appears to be as ancient an institution, if not more ancient than the Sosale Mutt and though the former could not produce documentary evidence of using the honours under consideration, it would appear that it was enjoying them until its claim was contested by the Sosale Mutt. It is not open to a Mutt to say what honours should or should not be allowed to another Mutt.

4. The honours asked for are not Royal Honours but only Special Honours which have been allowed in similar cases. As stated above, the Mutt is an ancient institution and is allowed the honour of a first class [illegible]

of all the circumstances of the case, the [illegible] I think, might be complied with as recommended by the Muz Commr. [illegible] an agrees in this view.

Page 15 of [illegible]

5. The gracious sanction of His Highness is, [illegible] circumstances explained above, requested for permitting the Abbur Mutt to use -

1. Drum on camel,
2. Green Flags,
and 3. Green Umbrellas.

Bangalore,
5th July 1923.

[illegible]
MEMBER OF COUNCIL.

Submitted to His Highness.

I submit herewith a Final Note by the ..First.....

Member of Council on the subject of...grant .of..certain

...honours to the Sri Kundapur Vyasaraya Swami Mutt.

.....

for His Highness' gracious approval.

Mirza M. Ismail

DEWAN.

7-7-

Record of Cases submitted for the Orders of His Highness the Maharaja.

Subject.

Grant of certain honors to the Sri Kundapur Vyasaraja Chandrasekhar.

No. 12
7-7-28

22

57 **Order.**

KRMP
9/7/28

3UB
11/7

C. Secy
10-7-28

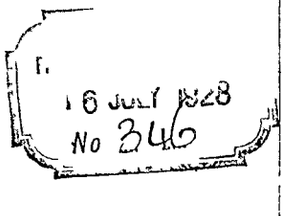
244
12/7

1. Mandung
11/7

58 Please

General and Revenue Secretariat. File No. of 192 .

Serial No.



59
Dft G C [illegible]
[illegible] 14/7 [illegible] First Member) [illegible] 11/7

16 JULY 1928
No 346

60

61 [illegible]
[illegible] 17/7

4. To
Mer Comr No 135 dy 20-7-28
directs that the
Hd of the Inatt be permitted
to use the Bindies re
No 136 dy [illegible]

62 please return the enclosures.
[illegible] 9/8/28

63 Enclosures ~~one~~ one file [illegible] d to the
Agent
[illegible] 9/8

B
[illegible] 10/8/28

NOTE—Contn. Sheet

॥ श्रीः ॥

FINANCIAL
5 DEC. 1927
No. 8574h

श्री व्यासराज संस्थानम्

VYASARAJA SAMSTHAANAM

ಶ್ರೀ ವ್ಯಾಸಮುನಿ ವರದ
ವೇಣು ಗೋಪಾಲ ಕೃಷ್ಣೋ

ಬ್ರಹ್ಮಣ್ಯ (ತೀರ್ಥ)
(ಪ್ರತ್ಯಕ್ಷ)-ವಿಠಲ.

ಸಂಸ್ಥಾನ ಪ್ರತಿಮಾ
ಯೋಗಪಟ್ಟಿಕಾ ನೃಸಿಂಹಃ

SRI VYASA MUNI VARADA

RUGMINI SATHYA BHAAMA SAMETA
VENUGOPALAKRISHNA

॥ श्रीव्यासार्य मनोम्बुजस्थिररतिः (श्री व्यासमुनिवरद रुग्मिणीसत्यभामासमेत वेणुगोपालकृष्णः) कुर्यात् सदा मङ्गळम् ॥

Mut No. Date 1-12-27

श्रीमत्परमहंस परिव्राजकाचार्यत्वा द्यनेकगुण सम्पन्नराद
पदवाक्यप्रमाणपारावार पारंगत सर्वतंत्रस्वतंत्र
श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्यराद
श्रीमद्विद्यानगरकर्णाटकसिंहासनाधीश्वरराद
श्रीमद्व्यासमुनिवरद श्रीरुग्मिणीसत्यभामासमेत
वेणुगोपालकृष्णदिव्यश्रीपादपद्माराधकराद
श्रीचन्नपट्टण-कुन्दापुर-श्रीमद्व्यासराजसंस्थानाधिपतिगळाद
श्रीमल्लक्ष्मीप्रियतीर्थ श्रीपादंगळवर करकमलसंजातराद
श्रीमल्लक्ष्मीप्रसन्नतीर्थश्रीपादंगळवर वरकुमारकराद
श्रीमल्लक्ष्मीमनोज्ञतीर्थश्रीपादंगळवरु,
संस्थानक्के मुख्याभिमानिगळाद

[illegible] गे

नारायणस्मरणपूर्वक अतिप्रीतियिंद बरसिकळुहिसिद निरूप (रायस.)

[illegible] पर्यन्त

[illegible] ल्लि गुरुदेवतानुग्रहदिन्दं

नावु स्नान जप देवतार्चन प्रवचनादिगळन्न माडिकोंडु क्षेमेण इद्धेवे.

निम्मगळ क्षेमसमाचारगळन्न पत्रमुखेन तिळिसुवदु.

॥ संप्रति ॥

श्री व्यासराजः
(Channapatna, Anegondi,
Kundapoor, Sode, Hulikal)
VYASARAJA

Tel. Address VYASARAJA, Bangalore City

SAMSTHAANAM
ಚ್ಛಾ ಆ ಕುಂ ಸೋ ಹು
ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂ.
MR. V R NIJAGAL
B A L C E
Ret Exec Engineer & Agent
24. A. S ST
BANGALORE CITY

[illegible]

[illegible]

[illegible] - ॐ क्षमीमनो.स.नी.थ श्रीपादगलवरु

718
Mus

No. 3137

FINANCIAL SECRETARY
8 DEC. 1927
No 8700

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Mysore 6 12 1927.

9

D746

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, Financial Department, Bangalore, for favour of disposal.

The cont. file has been subd. U-S. This will be kept the file when recd back orders.

No. 563 of 1927-28

12-27

By Order,

Private Secretary
to H. H. the Maharaja of Mysore.

9 12 27

॥ श्रीः ॥

श्री व्यासराज संस्थानम्

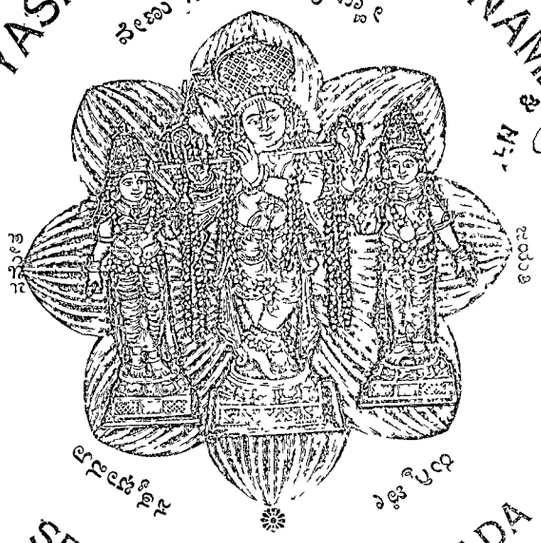
VYASARAJA SAMSTHAANAM

ಶ್ರೀ ವ್ಯಾಸಮುನಿ ವರದ
ವೇಣು ಗೋಪಾಲ ಕೃಷ್ಣೋ

ब्रह्मण्यतीर्थ
प्रत्यक्ष विठ्ठल.

BRAMHANYA
THEERTHA
PRATYAKSHA
VITTHAL

ಬ್ರಹ್ಮಣ್ಯ (ತೀರ್ಥ),
(ಪ್ರತ್ಯಕ್ಷ)-ವಿಠಲ.



SRI VYASA MUNI VARADA

संस्थान प्रतिमा
योगपट्टिका नृसिंह

SAMSTHAANA
PRATHIMA
YOGAPATTIKA
NRUSIMHA

ಸಂಸ್ಥಾನ ಪ್ರತಿಮಾ
ಯೋಗಪಟ್ಟಿಕಾ ನೃಸಿಂಹ

RUGMINI SATHYA BHAAMA SAMETA
VENUGOPALAKRISHNA

॥ श्री व्यासाय मनाम्बुजस्थिररतिः (श्री व्यासमुनिवरद रुग्मिणीसत्यभामासमेत वेणुगोपालकृष्णः) कुर्यात् सदा मङ्गलम् ॥

Mut No. Date 1-12-27

श्री व्यासराज.
(Channanatna, Anegondi,
Kundapoor, Sode, Hulikal)
VYASARAJA

Tel, Address VYASARAJA Bangalore City

SAMSTHAANAM.
ಚ। ಆ। ಕುಂ। ಸೋ। ಹು।
ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂ.
MR. V. R NIJAGAL
B. A., L. C. E.
Ret. Exec. Engineer & Agent,
24, A. S. ST.
BANGALORE CITY.

श्रीमत्परमहंस परिव्राजकाचार्यत्वा द्यनेकगुण सम्पन्नराद
पदवाक्यप्रमाणपारावार पारंगत सर्वतंत्रस्वतंत्र
श्रीमद्वैष्णवसिद्धान्तप्रतिष्ठापनाचार्यराद
श्रीमद्विद्यानगरकर्णाटकसिंहासनाधीश्वरराद
श्रीमद्व्यासमुनिवरद श्रीरुग्मिणीसत्यभामासमेत
वेणुगोपालकृष्णदिव्यश्रीपादपद्माराधकराद
श्रीचन्नपट्टण-कुन्दापुर-श्रीमद्व्यासराजसंस्थानाधिपतिगळाद
श्रीमल्लक्ष्मीप्रियतीर्थ श्रीपादंगळवर करकमलसंजातराद
श्रीमल्लक्ष्मीप्रसन्नतीर्थश्रीपादंगळवर वरकुमारकराद
श्रीमल्लक्ष्मीमनोज्ञतीर्थश्रीपादंगळवरु,
संस्थानक्के मुख्याभिमानिगळाद

[illegible]

नारायणस्मरणपूर्वक अतिप्रीतियिंद बरसिकळुहिसिद ~~निरूप (रायस.)~~ [illegible]

[illegible] ——— पर्यन्त

[illegible] ——— ल्लि गुरुदेवतानुग्रहदिन्द

नावु स्नान जप देवतार्चन प्रवचनादिगळन्न माडिकोंडु क्षेमेण इद्देवे.

निम्मगळ क्षेमसमाचारगळन्न पत्रमुखेन तिळिसुवदु.

॥ संप्रति ॥

[illegible]

[illegible]

[illegible]

[illegible] लक्ष्मी मनोम तीर्थ श्री पादंगलवन.

24
MUZRAI
D95
26
2 JAN. 1928
10537

॥ श्रीः ॥

श्री व्यासराज संस्थानम्

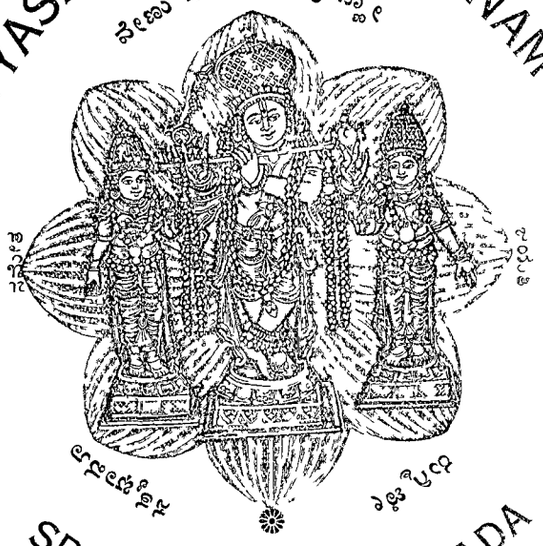
VYASARAJA SAMSTHAANAM

ಶ್ರೀ ವ್ಯಾಸಮುನಿ ವರದ
ವೇಣು ಗೋಪಾಲ ಕೃಷ್ಣೋ

ब्रह्मण्यतीर्थ
प्रत्यक्ष विठ्ठल

BRAMHANYA
THEERTHA
PRATYAKSHA
VITTHAL

ಬ್ರಹ್ಮಣ್ಯ (ತೀರ್ದ)
(ಪ್ರತ್ಯಕ್ಷ)-ವಿಠಲ.



SRI VYASA MUNI VARADA

RUGMINI SATHYA BHAAMA SAMETA
VENUGOPALAKRISHNA

संस्थान प्रतिमा
योगपट्टिका नृसिंह

SAMSTHAANA
PRATHIMA
YOGAPATTIKA
NRUSIMHA

ಸಂಸ್ಥಾನ ಪ್ರತಿಮಾ
ಯೋಗಪಟ್ಟಿಕಾ ನೃಸಿಂಹಃ

॥ श्री व्यासार्य मनोम्बुजस्थिररतिः (श्री व्यासमुनिवरद रुग्मिणीसत्यभामासमेत वेणुगोपालकृष्णः) कुर्यात् सदा मङ्गळम् ।

Mut No 22 Most of the Exhibits have been submitted during the Enquiry, & the rest will be submitted in person — Bangalore — Date 10-1-2

To,

The Secretary to the
Government of Mysore in the
Muzrai Department,
Bangalore.

Sir,

This Mutt No:1244 dated 5th.February 1924 regarding the mamool of using certain insignia viz. Mantemele Nagari and green flags and umbrellas etc., also by this Channapatna Kundapur Original Vyasaraja Mutt.

I beg to submit again that the Revenue Commissioner who held an enquiry did neither value the recorded evidence properly nor held held a sufficiently detailed enquiry as the serious flood damages of Shimoga and Mysore Districts were then engaging all his attention, but decided the case hurriedly

श्री व्यासराजः
(Channapatna, Anegondi, Kundapoor, Sode, Hulikal)
VYASARAJA

Tel Address VYASARAJA, Bangalore City

SAMSTHAANAM
ಚ। ಆ। ಕುಂ। ಸೋ। ಹು।
ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂ.
MR V R NIJAGAL
B. A L C E
Ret Exec Engineer & Agent
24, A S ST
BANGALORE CITY

P. U. 700—6—26

according to his own imagination. [illegible] that the case is one that should be taken before a Civil Court. In Mysore Province the Muzrai Department performs almost all the functions of a Civil Court, in respect of its religious institutions.

An immediate appeal too could not be preferred before you as I, the Chief Agent had to be absent from Mysore Province for nearly three years till now. [illegible] the present Matadhipathi who has been touring in further parts of India since his installation on the Pontifical seat on the 15th. October 1920, intends returning shortly, to Mysore Province for attending to court in [illegible] incidental to the death, on the 1st September [illegible], of his predecessor Guru.

Therefore I pray now once more that you will be [illegible] enough to reconsider the case which has been handled [illegible] perfectly.

The exhibits submitted then, in greater detail by post and also personally and various others kept ready, but not cared to be examined then, will, if kindly examined now, show that several of the Mutts were enjoying the various titles and insignia which they now too enjoy in spite of the former official Rahadaries not mentioning them in detail. Even letters written by the highest officers like Dewans, in olden days, do not bear verifiable and accurate dates, facts and clear signature of the authorities and other details which modern officers would demand.

Hence judging persons, accounts, and records of olden days, from today's point of view and demanding a precision or kind of evidence that was not at all in vogue centuries and decades ago, as modern enlightened officers seem to often need and unjustly demand ~~in~~ is primarily ruinous to the securi

securing of Justice in those cases, where such old constitutions and such old records as relate to them, are concerned.

All the Swamys of this Mutt were absent for several decades at a time in North and South India and neglected to get even common Mahadaries and much more the Jetti Mahadaries by adding their insignia also in detail and one after another just as other Mathadhipathies have done vide numerous additional exhibits now submitted herewith as well as in person. This mutt swamies opened their eyes when Government obstructed them on the application of their rival Mutt. The most natural inference from a perusal of all these exhibits is that in the olden days delicacy and precision of the [illegible] was not aimed at both by the Government and the Mutts and other parties.

You know also full well from the recently manifested enthusiasm of the public during the Viceregal visit, Jubilee Processions and the procession of His Holiness Sri Sringeri Jagadguruji, how the loyal subjects and deciples wish to see their Viceroys, their Maharajas and their Gurus honoured to the greatest extent possible.

Therefore I pray (1) that the paternal Government in the Huzrai Department, itself would extend the fullest calm and impartial consideration possible, and after the perusal of the records referred to herein set right matters which have been unfavourably decided some 18 years ago, entirely upon the version merely of the rival branch of Vyasaraja Mutt at Sosale, notwithstanding the irrefutable evidence of numerous reports of the then Amildars of Anekal, Channapatna and Kankanhalli etc., and the then Deputy Commissioner Mr. B.J. Kumaraswamy Naik B.A., of Bangalore District based upon Mahajars of local people including deciples even of the rival Mutt, present at the time and numerous other Mahajars also

also, since submitted from various places and from various respectable persons, besides a host of other records in the Mutt which though produced in person during the enquiry, were not at all examined; and ------

(2) that impartial favourable and final orders may be kindly issued in as much as no new honour harmful to any one else is coveted but only the formal enjoyment of what was enjoyed for nearly 4[illegible] years by this Mutt (and was prevented unjustly by the Government order No: [illegible] of the Muzrai Department) is requested to be restored.

Begging to be kindly excused for the trouble given and thanking you,

I beg to remain Sir,

Your Most Obedient and Humble Servant,

S.A. Bijagal B.A. L.C.E

Retired Executive Engineer and
Honarory Agent, Free Channapatna Kundapur Vyasaraja Mutt.

24, Arcot Sreenivasachar's Street,
Bangalore City, Dated. 18th. January, 1928.

FINANCIAL SECRETARY
25 JAN 1928

॥ श्रीः ॥

OFF. & REV. SECRETARIAT
26 JAN 1928
MUZRAI
D967

श्री व्यासराज संस्थानम्

VYASARAJA SAMSTHAANAM

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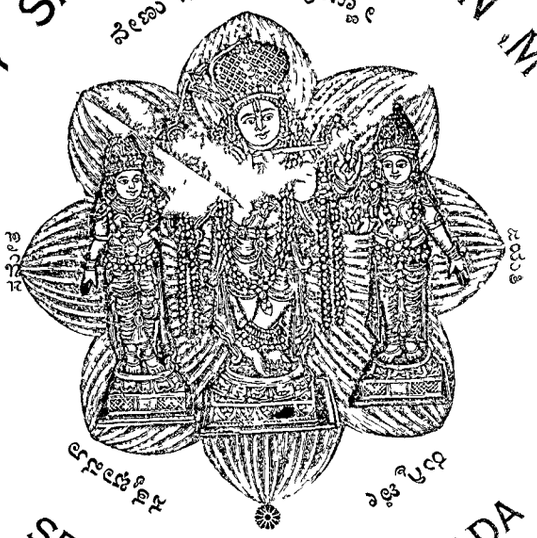
ब्रह्मण्यतीर्थ
प्रत्यक्ष विठ्ठल

BRAMHANYA
THEERTHA
PRATYAKSHA
VITTHAL

ಬ್ರಹ್ಮಣ್ಯ (ತೀರ್ಥ)
(ಪ್ರತ್ಯಕ್ಷ)-ವಿಠಲ.



SRI VYASA MUNI VARADA

RUGMINI SATHYA BHAAMA SAMETA
VENUGOPALAKRISHNA

सस्थान प्रतिमा
योगपट्टिका नृसिंह

SAMSTHAANA
PRATHIMA
YOGAPATTIKA
NRUSIMHA

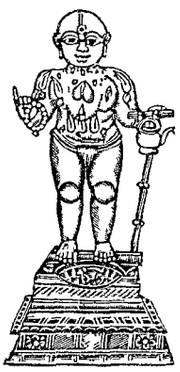
ಸಂಸ್ಥಾನ ಪ್ರತಿಮಾ
ಯೋಗಪಟ್ಟಿಕಾ ನೃಸಿಂಹಃ

श्री व्यासार्य मनोम्बुजस्थिररतिः (श्री व्यासमुनिवरद रुग्मिणीसत्यभामासमेत वेणुगोपालकृष्णः) कुर्यात् सदा मङ्गळम् ॥

Mut No: 21. Enclosures mostly in the Muzrai officers The rest will be submitted in person. Bangalore Date 1[illegible]-1-1928.

DEWAN'S OFFICE
Received on
25. JAN. 1928
709

श्री व्यासराजः
(Channapatna, Anegondi, Kundapoor, Sode, Hulikal)
VYASARAJA



Tel. Address VYASARAJA, Bangalore City.

SAMSTHAANAM
ಚಿ। ಆ। ಕುಂ। ಸೋ। ಹು।
ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂ.
MR. V. R NIJAGAL
B. A., L. C. E
Ret Exec Engineer & Agent,
24, A. S ST.
BANGALORE CITY.

To,

The Dewan to His Highness
The Maharaja of Mysore,
B a n g a l o r e.

Sir,

This Mutt No:1244 dated 8th.Feb.1924 regarding the mamool of using certain Insignia viz."Vantemele Nagari & green flags and umbrellas etc.," also by this Channapatna Kundapur Original Vyasaraja Mutt.

I beg to submit again that the Revenue Commissioner who held an enquiry did neither value the recorded evidence properly nor hold a sufficiently detailed enquiry as the serious flood damages of Shimoga and Mysore Districts we then engaging all his attention, but decided the case r[illegible]uring

P. P. U. 700—6—'26

according to his own imagination. He was also of opinion that the case is one that should be taken before a Civil Court. In Mysore Province the Uzrai Department performs almost all the functions of a Civil Court, in respect of its religious institutions.

An immediate appeal too could not be preferred before you as I, the Chief Agent had to be absent from Mysore Province for nearly three years till now. His Holiness the present Matadhipathi who has been touring in northern parts of India since his installation on the Pontiffical Seat on the 15th.October 1920, intends returning shortly, to Mysore Province for attending to certain ceremonies incidental to the death, on the 1st September 1927, of his predecessor Guru.

Therefore I pray now once more that you will be kind enough to reconsider the case which has been handled imperfectly.

The exhibits submitted then, in greater detail by post and also personally and various others kept ready, but not cared to be examined then, will, if kindly examined now, show that several of the Mutts were enjoying the various titles and insignia which they now too enjoy in spite of the former official Bahadaries not mentioning them in detail. Even letters written by the highest officers like Dewans, in olden days, do not bear verifiable and accurate dates, facts and clear signature of the authorities and other details which modern officers would demand.

Hence judging persons, accounts, and records of olden days, from today's point of view and demanding a precision or kind of evidence that was not at all in vogue centuries and decades ago , as modern enlightened officers seem to often need and unjustly demand is primarily ruinous to the securing

securing of justice in those cases, where such old institutions and such old records as relate to them, are concerned.

All the swamys of this Mutt were absent for several decades at a time in North and South India and neglected to get even common Mahadaries and much more the detailed Mahadaries by adding their insignia also in detail and one after another, just as other Mathadhipathies have done vide numerous additional exhibits now submitted herewith as well as in person. This mutt swamies opened their eyes when Government obstructed them on the application of their rival Mutt. The most natural inference from a perusal of all these exhibits is that in the olden days delicacy and precision of the kind now demanded was not aimed at both by the Government and the Mutts and other parties.

You know also full well from the recently manifested enthusiasm of the public during the Viceregal visit, Jubillee Processions and the procession of His Holiness Sri Sringeri Jagadguruji, how the loyal subjects and deciples wish to see their Viceroys, their Maharajas and their Gurus honoured to the greatest extent possible.

Therefore I pray (1) that the paternal Government in the Muzrai Department, itself would extend the fullest calm and impartial consideration possible, and after the perusal of the records referred to herein set right matters which have been unfavourably decided some 18 years ago, entirely upon the version merely of the rival branch of Vyasaraja Mutt at Sosale, notwithstanding the irrefutable evidence of numerous reports of the then Amildars of Anekal, Channapatna and Kankannalli etc., and the then Deputy Commissioner P.B.J. Kumaraswamy Naik B.A., of Bangalore District based upon Mahajars of local people including deciples even of the rival Mutt, present at the time and numerous other Mahajars also

also, since submitted from various places [illegible] respectable persons, besides a [illegible] other [illegible] the Mutt which though produced in person during the enquiry, were not at all examined; and ----- -

(2) that impartial favourable [illegible] orders may be kindly issued in as much as no new honour harmful to any one else is coveted but only the [illegible] enjoyment of what was enjoyed for nearly [illegible] years by this Mutt (and was prevented unjustly by the Government order No. [illegible] D.[illegible] of the Muzrai Department) is requested to be restored.

Begging to be kindly excused for the trouble given and thanking you,

I beg to remain Sir,

Your Most Obedient and Humble Servant,

[signature] B.A. L.C.E.

Retired Executive Engineer and Honarory Agent, Sree Channapatna Mundapur Vyasaraja Mutt.

24, Arcot Sreenivasachar's Street,
Bangalore City, Dated. 18th. January, 1928.

A; P. F. VI. G]

SUBJECT.....

Diary No. of letter replied to.....

Section Mez

File No. 244 27

Serial No. 2.

No. ~~1226~~ 1227

Enc one file

General and Revenue Secretariat

)

the 192

To The Mez Comr.

Date of issue 4/2/28

Signed by Mr. L. K. Somesvara Iyer

Applications reqd. No.
(D.746, D.718, D.957, & D967)

List of enclosures.....

Copied by .....

Examined by .....

Sir,

In contn of G.O. no. 1426 Mez. 237-23 D 31st March 1925, I am directed to forward herewith ~~for report with records~~, the marginally-noted ~~Srimanu~~ ~~and~~ applications recd from the Sri Sunamjalu and the Agent of Sri Kundapur Vyasaraya Sunamy Matt urging the Matt's claim for parading the 2 Birdus viz Drum on camel and Green flag. I have etc

over

[illegible] Fin'l Secty.

WD 0325—GPD—3,000—26 5-27

and to request the claim
of the matt for these two
insignias may be
kindly examined and
a report sent up to govt.
in the matter as early
as possible.

I have &c

NB
28/1

for [illegible] Sec'r
[illegible]
28/1/28

No. R1030 En one File
27-8

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 13th February 1928.
14

From

FINANCIAL SECRETARY
14 FEB. 1928
No

P. G. D'Souza, Esq., B.A., B.L.,
Muzrai Commissioner in Mysore,
Bangalore.

MUZ
D1088

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Financial Department.

Sir,

With reference to your letter No.1227/Muz. dated 1st February 1928, forwarding for report the applications received from the ----- Swamigalu and the Honorary Agent of the Sri Kundapur Vyasarayaswami matha for parading Drum on camel and green flags and umbrella etc., I have the honor to state as follows:--

2. The grounds under which a reconsideration of the order ----- previously passed is sought for are (i) that the then Muzrai Commissioner who held an enquiry neither valued the recorded evidence properly nor held a sufficiently detailed enquiry as the serious flood damages of Shimoga and Mysore Districts were engaging all his attention; (ii) that the then Muzrai Commissioner was of opinion -- that the case was one that should be taken before the Civil Court, notwithstanding the fact that in the Mysore Province the Muzrai --- Department performs almost all the functions of a Civil Court in respect of its religious institutions, and (iii) that the exhibits etc., filed on behalf of the Matha were not at all examined.

Hence they urge that in as much as no new honour prejudicial to the privileges of others has been asked for and as only the -- mamul enjoyment of what was enjoyed previously has been requested to be restored, the matter may be enquired into and favourable orders passed.

3. It seems to me that the case is a simple one and no elaborate enquiry and examination of documents are needed. The main ----- contention of the Sri Sosale matha seems to be that it descended - from the great Sri Vyasarayaru, the founder of the matha, whereas the Sri Abbur Matha came into existence at the time of one Sridhara

Sridhara Thirtharu, that the insignias in question were acquired by the former as marks of special honour by the Emperor of Delhi nearly 700 years ago and as such no one else is either entitled to or has any authority to use them and that the honors having been granted by a different Government altogether and acted upon by all Governments in South India as belonging exclusive to the matha, this grant has to be respected by other Governments.

The contention of the Sri Sosala Matha and more particularly the concluding portion seems to be unwholly untenable in view of the admitted fact that the Sovereign of the country is the ----- fountain of all honours and that His Highness the Maharaja may -- in his unfettered discretion and as a mark of royal favour confer upon any individual or mathadhipathi any honour or insignia and no one can have any legitimate grievance against any such grant.

4. Since the passing of the Government Order of 31st March 1925 rejecting the claim of the Kundapur Matha, the Bale-Honnur Matha in the Koppa Taluk and the Kanchi Kamakoti Matha of Kumbakonam -- have been allowed the use of వంటి మ్మీలీనగారి and డనరు వృత్తి and ---- Nagari on camel, respectively, (vide G.O.Nos.1521/M.F.249-25-2 -- dated 29th June 1926 and 576-79/M.F.400-26-4 dated 12th October 1927) and it is a significant fact that the Sosale Matha which lays so much stress to the exclusive enjoyment of these Birudus should not have raised its voice against the grant.

In addition to the two Mathas named above, the use of వంటి మ్మీలీనగారి and వంటి నిశాని had been previously conceded to the Thothadri Matha in the Tinnavelly District and Gowdaykere Ramabhapuri Matha in the Chiknaikanahalli Taluk, respectively, (vide Rahadari No.1956/M.F. 624-12-2 dated 5th May 1913 and Government Order No.338/M.F.401-10-5 dated 23rd August 1912)

The use of డనరు ఆష్ట్రాగిరి and డనరు కట్టిగే and of డనురు కట్టిగే alone have been allowed to the Turgi Matha and Nayanaja Kshatriya Guru, respectively (Vide Rahadari dated 1st July 1907 and Revenue Secretary's letter No.1246/M.F.230-23-2 dated 12th March 1924 to the Muzrai Commissioner).

5. In view of the above it is not understood as to why the Sosale Matha should have any objection to the use of these insignias by the Swamigalu of the Kundapur Matha. More-over, the grant of the honours in question to the Kundapur Matha would not in the least affect the -

the status and honours accorded to the Swamigalu of the Sosale Matha

The matha at Abbur in the Chennapatna Taluk is of great antiquity and has extensive inam lands in Bangalore and Hassan Districts and in the neighbouring British Provinces. As opined by the previous Muzrai Commissioner (Mr. Chanay) the Sishyas though not numerically strong yet they form an important section of His Highness' subjects. The prayer of the Swamigalu seems worthy of favourable consideration, and I beg accordingly to recommend that the use of Nagari on camel, green chatris and green flags by the Swamigalu of the Kundapur Matha may be allowed.

6. The enclosures to your letter under reply are returned.

I have the honor to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

May be noted in the light of records of information [illegible]

॥ श्रीः ॥

श्री व्यासराज संस्थानम्

VYASARAJA SAMSTHAANAM

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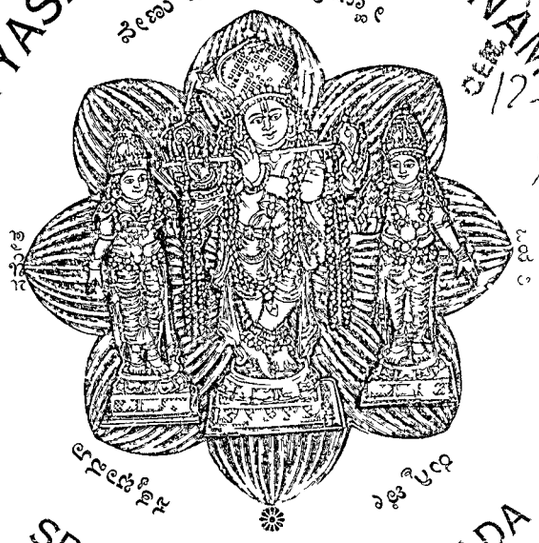
ವೇಣು ಗೋಪಾಲ ಕೃಷ್ಣೋ

ब्रह्मण्यतीर्थ
प्रत्यक्ष विट्ठल

BRAMHANYA
THEERTHA
PRATYAKSHA
VITTHAL

ಬ್ರಹ್ಮಣ್ಯ (ತೀರ್ದ)
(ಪ್ರತ್ಯಕ್ಷ)-ವಿರಲ.



सम्थान प्रतिमा
योगपट्टिका नृसिंह

SAMSTHAANA
PRATHIMA
YOGAPATTIKA
NRUSIMHA

ಸಂಸ್ಥಾನ ಪ್ರತಿಮಾ
ಯೋಗಪಟ್ಟಿಕಾ ನೃಸಿಂಹಂ

SRI VYASA MUNI VARADA

RUGMINI SATHYA BHAAMA SAMETA
VENUGOPALAKRISHNA

॥ श्री व्यासार्य मनोम्बुजस्थिररतिः (श्री व्यासमुनिवरद रुग्मिणीसत्यभामासमेत वेणुगोपालकृष्णः) कुर्यात् सदा मङ्गळम् ॥

Mut No 279. Date 1/7/28

श्री व्यासराज
(Channapatna, Anegondi
Kundapoor, Sode, Hulikal)
VYASARAJA

Tel Address VYASARAJA Bangalore City

SAMSTHAANAM
ಚಾ। ಆ। ಕುಂ। ಸೋ। ಹು।
ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂ.
MR V R NIJAGAL
B A L C E
Ret Exec Engineer & Agent
24, A. S ST
BANGALORE CITY

P P U 700—6—26

To

Raja Karya Prasakta.
Dewan Bahadur
M N Krishnarao Esq. B.A.
2nd Member of the Consul
to the Government
of
His Highness the Maharaja of Mysore
Bangalore

Sir,

As stated in my No 265 of 29-4-28
I beg to state that I have submitted
a somewhat brief representation

by yesterdays parcel post, regarding the history of the Mutt and of the causes of obstruction as traceable to the (ill well of the) Sorali Vyasaraja Vidyasimhasana mutt.

I beg that you will kindly devote your liesuely attention to the grievances of this Religious Institution viz. Ch. K. Vyasaraja Mutt and redress the longstanding grievance which has caused mutch suffering and disgrace to this Mutt, through a sheer feeling of envy - as far as an unbiassed person could trace, and also kindly excuse me for the slight delay caused in submitting this representation

Thanking you for the kind favor of restoration of old mamool supported by numerous records & personal evidence in the shape of Mahazars & opinions from respectable people,

I beg to remain
Sir
Your most obedient & humble servant
[illegible]
Hony Agent Ch. K. Vyasaraja M.

॥ श्रीः ॥

श्री व्यासराज संस्थानम्

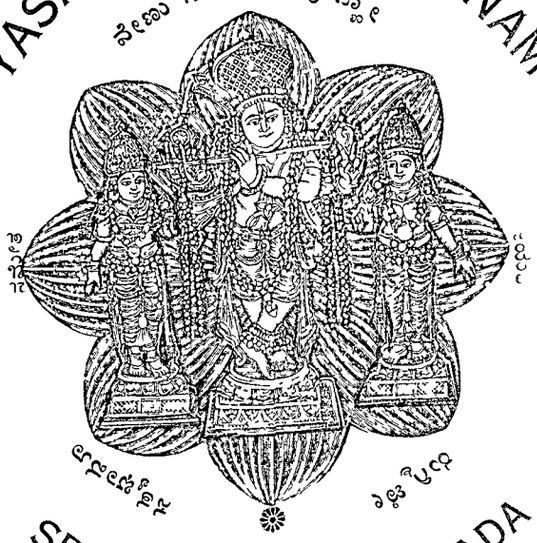
VYASARAJA SAMSTHAANAM

ಶ್ರೀ ವ್ಯಾಸಮುನಿ ವರದ
ರುಕ್ಮಿಣಿ ಗೋಪಾಲ ಕೃಷ್ಣೋ

ब्रह्मण्यतीर्थ
प्रत्यक्ष विठ्ठल:

BRAMHANYA
THEERTHA
PRATYAKSHA
VITTHAL

ಬ್ರಹ್ಮಣ್ಯ (ತೀರ್ಥ)
(ಪ್ರತ್ಯಕ್ಷ)-ವಿಠಲ.



SRI VYASA MUNI VARADA

RUGMINI SATHYA BHAAMA SAMETA
VENUGOPALAKRISHNA

सस्थान प्रतिमा
योगपट्टिका नृसिंह

SAMSTHAANA
PRATHIMA
YOGAPATTIKA
NRUSIMHA

ಸಂಸ್ಥಾನ ಪ್ರತಿಮಾ
ಯೋಗಪಟ್ಟಿಕಾ ನೃಸಿಂಹಃ

। श्री व्यासार्य मनोम्बुजस्थिररति: (श्री व्यासमुनिवरद रुक्मिणीसत्यभामासमेत वेणुगोपालकृष्ण:) कुर्यात् सदा मङ्गळम् ॥

Mut No. 272. with Encl. Date 8th May 1928.

श्री व्यासराज:
Channapatna, Anegondi,
undapoor, Sode, Hulikal)
VYASARAJA

Tel. Address VYASARAJA, Bangalore City.

SAMSTHAANAM
ಚಾ. ಆ. ಕಂ. ಸೋ. ಹು.
ಶ್ರೀ ವ್ಯಾಸರಾಜ ಸಂ.
MR. V R NIJAGAL
B. A., L. C. E
Ret Exec Engineer & Agent,
24, A. S. ST.
BANGALORE CITY.

To

Rajakarya Prasakta Dewan Bahadur,
M.N. Krishna Rao, Esq., B. A.,
Second Member of Council, to the
Government of His Highness
The Maharaja of Mysore.

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Details of & short notes on encls. subtd. now.

Encls. subtd. personally & with No. 1244 D/8-2-24. etc.

Sir,

In continuation of this Mutt No. 1244 dated 8-2-24 & No. 31 - dated 18/20 -1-28 addressed to the Dewan, I beg to state that the - petition No. 43 dated Keelaka Aswayuja Bahula Panchami presented by the Vyasaraja Vidyasimhasanadhiswara Mutt

D.A.

Portions underlined & marked a to e indicate the absurdities. The decisions of the courts of Mangalore and Madras

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at Sosale, to the Government of H.H. the Maha raja of Mysore (complaining that the Channapatna Kundapur Vidyanagara KarnatakaSimhasanadhiroodha Vyasaraja's Mutt was usurping its titles, insignia etc.) contained a serious and even a malicious misrepresentations.

High Court. Against parties and even the Secretary of the State for India are represented to be useless by the Sosale V.R.V.S. Mutt. Latest opinion of a famous High Court Vakil in Madras - obtained is also noted in EAA.

Though the misrepresentation made by the Sosale V.R.V.S. Mutt explicitly was:-

1. That the Channapatna, Kundapur Vyasaraja Mutt had no right to use, the insignia of Ventemble Nagare and green flags and green unbrellas,

Yet this petition also insinuated,

ii. That the Sosale V.R.V.S. mutt is the only Vyasaraja Mutt in existance.

iii. That the right of using these - insignia is exclusively its own.

iv. That this Channapatna - Kundapur Vyasaraja Mutt is not a Vasaraja Mutt.

2. These insinuations become plain and also glaring on a perusal of:-

a. The Sosale V.R.V.S. mutt nirupa (letter) dated Soumya 1909 to an influential gentleman of the Salem Dist., not to allow the Ch.K.V. Mutt to call itself - Vyasaraj Mutt and work against the interests of this Mutt as far as possible and to help the Sosale V.R.V.S. mutt to aggrandise even what could never rightly belong to it. Not a single line of such obtrusive misrepresentations can ever be traced to this Ch.K.V. mutt.

E. B.

Underlined portions (a) to (h) indicate malice and kinds of attempts made in various directions (though ultimately useless.) There can be no more obsurd attempt in the face of such conclusive doucuments as the inscription granting this Boodinatha inam to this Ch.K.V.Mutt guru and British Court dicisions.

b. The petition of the (instigated) Kundapur ryots. (E.C)

c. The petition of the (instigated) Madura people. (E.D)

E. This petition lead to the miscarriage of justice this time also, just as on some former occasions. EE. of 1726A.D, & E.F.of1730A.D. para. 15 to 19-30. infra.

4. The trouble caused this time has not ended even though 20 years have rolled away. And two Mathadhipathies of Ch.K.V. Mutt have succumbed to the sorrow due to the disgrace caused to this mutt, by the erroneous prohibitive order caused to be issued merely by the misrepresentation of one ill-advised Mathadi pathie contained in the above petition without proper enquiry at the time vide the Muzarai Dept. order No. 4874 dated 30-4-1908 practically prohibiting the use of the insignia of beating Nagari drums placed on camels and holding of green flags and green umbrellas etc. during processions even though this mutt had been enjoying them for over 400 years and from even before the Sosale V.R.V.S. mutt came into existence (nearly 350 years ago) E.G.1.

5. According to the natural course of events the Ch.K.V. Mutt should have been asked:-

(a) to show cause as to why this mutt should not be prevented from using - these insignia as requested by the Sosale V.R.V.S. mutt in the above petition.

(b) And the Sosale V.R.V.S. mutt also asked to show how it claims the exclusive right for itself of using those insignia before issuing any prohibitive order. E.G.

However the Ch.K.V. Mutt was -

summarily and provisionally prevented from using the insignia granted 425 years ago by the Emperor of Delhi.

E.H..Chadrilo-charrya charita of Vidya Ratnakara.

6. The Sosale V.R.V.S. mutt after securing the prohibitive orders gloated so much overthis success obtained through misrepresentation that it printed the prohibitive Govt. order No. 4874 dated 30-4-08 etc. and commanded its deciples also in a printed circular dated Keelaka Magha Bahula Dwadasi to obstruct this Ch.K.V. mutt from using these insignia whereever this mutt may use them.

E.I.

Since then representations after representations are being made by the incompetent Vaidika and other selfish or mercenery agents of this much aggrieved Ch.K.V. Mutt in half hearted or unbusiness-like manners at fits and starts to redress the grievance caused by the Govt. order No. 4874 dated - 30-4-1908 passed with the speed of lightening on the mere presentation ofa petition - by the Sosale V.R.V.S. mutt without due - enquiry and also without waiting for and - considering even the official mahazars etc. of Anekal people consisting of deciples of various mutts and castes including the deciples of Sosale V.R.V.S. mutt itself which the then Amildar of Anekal taluk and the then - Deputy Commissioner Mr. B.J. Kumaraswamy Naick of Bangalore district too submitted in April 1909 or thereabouts stating that this Ch.K.V. mutt has also been in the enjoyment of these mamool insignia etc.for centuries past.

7. However, feeling naturally diffident

of its success from merely presenting the above petition the Sosale V.R.V.S. Mutt also offered itself voluntarily to produce records in support of its claims in a petition dated 6-5-1909 if one month's time be given through its advocate . E.K..

8. However even after 15 to 16 years this V.R.V.S. Mutt could produce no direct and clear authority to prove the exclusive right conferred upon it for using these insignia. (but only pressed its claims in indirect manners and strangely enough also succeeded.)

9. After 16 years delay and pretension the Sosale V.R.V.S. Mutt has produced only a private letter of condolence written by H.H. Krishnaraja Wodyar III when the swamy of Sosale V.R.V.S. mutt was obstructed by the Mohamadans from using these insignia for the first time in Seringapatam and his Holiness sought the sympathy & help of ~~and~~ H.H.the Maharaja Krishnarajawodyar III instead of seeking redress from the then Government of the Chief Commissioner. E.L.(a to e) especially (e) E.M.

The Ch.K.V. Mutt having never been thus obstructed by any body till 1909 A.D. no representations were ever made by it earliar.

This letter from H.H. The Maharajah Krishnrajawodyar III too was written in the year 1851 A.D. where-as the Rahadaries were being issued by the then Government of the Chief Commissioner of Mysore (the chief authority for issuing official - Rahadaries) . These Rahadaries of 1839-1841 to the Sosale V.R.V.S. Mutt do not make any mention whatsoever of these insignia nor of any insignia whatever which the Sosale V.R.V.S. E.L.

mutt says it did enjoy and that too exclusively E.N.
in the years 1823-51. This letter is more E.O.
a letter of condolence to the swamy who was
obstructed and is not an order any body to obey.
In fact, it is during only ~~in~~ 1859, 1873 and - E.P.
1913 that the Sosale V.R.V.S. mutt somehow E.Q.
inserted these and other insignia after the E.R.
above mentioned ~~abstention of~~ abstruction of
1851 A.D. in its Rahadaries. And the Govt.
of the Chief Commissioner, also had it appears,
remarked that previous rahadaries i.e., even
those granted by H.H. Krishnaraja-wodyar, III
did not show these and other insignia claimed
and much discussion took place and the Sosale
V.R.V.S. Mutt was asked to produce authorities.
But yet without producing any authority some-
how it secured the insertion of these insignia.
(N.B. Dewan's vernacular records may contain E.S.
these facts. As exact dates etc. cannot be
found out now copies of these records have
not been supplied to this mutt.) So only
verbal versions are now mentioned.

Even this letter of H.H. Krishnaraja
Wodyar III relied upon, as the chief authority E.L.
states merely that the Raghavendra swami mutt M.
which had tried to userp these insignia had
no right for using these insignia but only -
the Vyasaraja mutt (as opposed to Raghavendra
swami ~~and~~ or Sumateendra mutt) had them. They
do not show any exclusive right to the Sosale
Vyasaraja Mutt.

It is perfectly clear that the rahadaries
issued till about that time viz., by ~~the~~ H.H.
the Maharaja ~~[illegible]~~ Krishnarajawodyar III and

Government documents were very brief indeed. These were not at all exact and full. It appears that the insertion of such details as are now being inserted were considered demeaning in those olden days.

Even one or a few words of order from the authorities (Maharajas etc.) in a Rahadari or other document were construed in those olden days to include all that was from mamool or - (otherwise enjoyed) mamools. Rahadaries of various mutts issued between 1823-1841 may be compared with the same Rahadaries drawn up in subsequent years. Also the rahadaries of Sosale V.R.V.S. Mutt and Ch.K.V. Mutt as Juxtaposed for ready reference.

E.U. The comparative statementshowing Rahadaries of all mutts with and without details.

E.T.

No new honours were conferred by any authority since the years 1823- to 1841 upon Sosale V.R.V.S. mutt. But yet the details in rahadaries have later on swellen by numerous additions. Therefore what insignia and perphernalia were implied in former rahadaries as simple mamools came to be detailed and explicitly stated later onas the tendency to disputes and precisions increased. Some mutts employed agents who could add honors after honors to the Rahadaries of their gurus while this Ch.K.V. Mutt which was touring in distant tracts away from Mysore and had employed no such competent agents and did not even wait and get rahadaris did lag behind and left its rahadaris in a condition of stangnation, not - because this Ch.K.V. Mutt did not possess and enjoy these and other honours and insignia but, because the old practice was not to mention them in detail.

E.L. Even states so.

However in spite of brief Rahadaries all the

mutts were allowed to continue to use these and other insignia according to ascertained old mamools, Old mamools being the guides in deciding such cases. It must in this connection be bourne in mind that neither people nor even Government officers of those olden days knew how to split hairs just as is now a days being done by the people, ~~and~~ by government officers of by the ~~Layers~~- Lawyers. Sun, moon, and sacred trees were regarded as most reliable witnesses; scraps of cadjon leaves and papers scribbled upon were regarded as more important documents than stamped paper and registered documents of the present day. Govt. orders were being issued with and even sometimes without definite dates so as to show the cyclic years and era years thus creating doubts as to even the exact cyclic or Salivahana or other era corresponding thereto, while not even the simplest person of the present day would ever fail to show the exact date, month, and year of the era even in common correspondence and does much more carefully show in documents of any importance. To add to these, one easily - imitable letter (ಶ್ರೀ) in canarese (श्री) in nagari or Tulu etc. used to be the usual signature for all persons. (Kings and Mathadipaties etc.) Even in these - advanced days mere verbal evidence of far inferior (& tutored) men ~~and~~ is admitted and inferences are drawn therefrom concerning even life and death.

E.V. shows that though no mention is made in the ranadaries yet these and several other insignia were being used by various mutts.

E.V$_1$.

E.V$_2$. Even Deman Purnayya's and other letter contain no year. but only month and day.

12. Therefore in drawing inferences from and judging people or events of a certain period, conscientious judges have to and do also, transfer, their minds fully to circumstances prevailing during the periods under consideration.

E W$_1$
E W$_2$

Thus mentioning in detail all the insigni-

etc. in the rahadaries and calling the various mutts etc. by one uniform name was not considered absolutely necessary even by the Government at the time. Much more important Govt. orders also of former times were unduly brief . E.L. E.E. E.F., E.V.1. E.V2.

13. Some time ago the Government of Mysore through its Amildars seems to have asked various mutts to furnish lists of all the insignia and privileges they were enjoying and some mutts furnished them when available and got their Rahadaris too altered while this Ch. K.V. Mutt was not then in Mysore Territories. Its incompetent agent one Gulur Kadirappa seems to have also furnished such a statement in reply to Channapatna Dy. Amildar's No.187 mentioning these insginia and some others which however ~~were~~ was not a complete one. This statement does not appear to have been transmitted by the then Dy. Amildar of Channapatna to the Govt. nor did this and the other incompetent agents of Channapatna Vyasaraj mutt care for pushing the matter to the very end. E.X.

14. Again the encl. E.U. which is a comparative statement ~~whose~~ shows when and how each mutt went on adding its old insignia as it liked especially the Sosale V.R.V.S. Mutt and how this Ch.K.V. mutt Rahadaris were kept perfectly stationary without altering its old entries. Both the Sosale V.R.V.S mutt and the Ch.K.V. Mutt had only such short Rahadaries as are shown. What new authorities did grant or authorised the addition of all the details that now appear in the Rahadaries of 1859, 1873 ~~and~~ 1913 and in the subsequent ones cannot at all be traced. Therefore, all these additional insignia E.U. E.N. E.O. E.T. Even EL. Says no new authorities

have to be and have also been regarded simply as old mamools enjoyed by the mutts even though the Rahadaries of the earliar years did not specify them in detail just as frequent chances were allowed to Sosale V.R.V.S. mutt and to the various other mutts, to alter their Rahadaries. So also it is prayed that this Ch.K.V. Mutt may in fairness be allowed its turn now to detail its insginia by removing the ban placed on it in the Government order No. 4874 dated 30-4-1908.

granted any new insigni

15. The cause of such stagnation in this mutt Rahadaries is traceable practically to a similar misrepresentation made by the selfsame V.R.V.S. mutt even though that mutt had not yet established itself fully and finally in the Mysore province at Sosale about 2 centuries back., and the dreadful and ruinous consequences that befel this Ch.K.V.Mutt even though it had established itself in Mysore for over 300 years before the Sosale V.R.V.S. mutt came into Mysore to establish its Head quarters in Sosale or in all 500 years before now.

16. To relate in breif the histories of these two mutts and of one or two such misrepresentations of former times by this Sosale V.R.V.S. Mutt and their effects on this meek pious, and ever unobetrusive Ch.K.V. Mutt:-

1. Madvacharya's trunk mutt bifurcated into 2 branches in about 1393 A.D. (1315 S.S.) when Rajendra who was ordained and sent out on tour stopped away without rejoining and succeeding in the Madvacharya's trunk mutt.

EY1, (English.) EY2, (canarese) corrected uptodate Geneologies EY3 Madva Journal.

ii. This Rajendra started a new mutt of his own.

iii. It was called Rajendra Mutt from Rajendra the founder.

V.V.V. (b)(c)
J J(a)
K K.
(a)(b)(c)

iv. This Ch.K.V. Mutt is the original Rajendra Mutt.

N.B. The status of a mutt whether original or branch is decided not from wealth etc. but from - God idols inheritted and other traditions and evidences.

v. He was given the Madvacharyds God Idol Narasimha which figures on the right hand cornerof this mutt letter head.

vi. His succeessor was Jayadwaja.

vii. His third decendant was Purushothama theertha of Abbur.

viii. His fourth decendant was Brahmanya theertha of Abbur who found the God idol Vitthala, shown at the left hand corner of the letter head.

ix. Through this Bramahanya Theertha's blessings a dead Brahamin named Ramacharya was revived and his wife who wanted to burn herself as a Sati was thus saved from self innuolation. She gave birth to Vyasaraja or Vyasatheertha, after some time i.e. in A.D.1446 or S.S. 1368.

C. & E..

Brief histories of Brahmanya Theertha and Vyasaraja.

x. This Vyasaraja was the 5th decendant of Rajendra. He (this Vyasaraja) was born in Abbur nursed in a cave of Abbur called Purushothama Guha and Vyasa Guha. Ordained as a babe Sanyasi in Channapatna by Bramhanya Thirtha and succeeded also to his pontifficial seat in Abbur and Channapatna in A.D. 1467 or S.S. 1389.

xi. This Vyasaraja dremt and obtained for himself ~~and~~ the God Idol that was 5000years old that danced to the tune of Vyasaraja and stopped in an uneque cross legged position according to Vyasaraja's request at the end of the dance and is therefore called Vyasamunivarada Rugmini Satya Bhama Sameta VenuGopala Krishna and now appears in

Contemporary. 1.Purundardoss's statement E_{Z1}. and in 2.Vyasa vijaya Sreenivasatheertha's state ent. E_{Z2}. (page 21 Slokas 59, and 60) E_{Z3}. E_{Z4}. E_{Z5}. E_{Z6}. 27, 28

the center of the letter head.

Please see 2 & compare 8 with the usual 27. (found every where).

xii. He became so famous as to obtain the insignia in question, from the Emperor of Delhi and to sit also on the throne of the Karnataka Kingdom at Anegondi and to eclipse his prodecessors and ~~that~~ call (Rajendra's mutt after himself as Vyasaraja Mutt just as Sree Vidyaranya of Sree Sringeri Mutt, called the kingdom of old Vijayanagara at Anegondi (subsequent to ~~xxxxxx~~ rejuvinating it himself) after his own name as the kingdom of Vidyanagar (names change with times and circumstances etc.)

Vyasaraja had about 30 sanyasi desciples of whom Sreenivasa theertha Sreepadangalavaru who figures in Kundapur inscription along with Raghupathi Theertha of the then capital of the Karnataka Kingdom viz. Anegondi wherein Vyasarajamutt was detained succeeded him as the next guru on his pontificial seat. This deciple is the contemporary that has written the religious and historical work of "Vyasavijaya" stating the above mentioned facts some four hundred years ago and this work is the best and the only reliable and universally acknowledged holy, or religious history of Vyasaraja.

G.G.

See also Belur. inscription H & SS 18.

H.H. J.J. (a) Archeological opinions of Madras and Mysore.

Sreenivasa Thirtha was succeeded by Rama Thirtha.

It was after this Ramathirtha's death that (Rajendra and) Vyasaraja's Mutt branched off into two & the sosale V.R.V.S. Mutt came into existance with Sree Lakshmi-kantha Theertha the 4th from Vyasaraja in this branch mutt as its founder, and this new branch mutt was then called Lakshmikantha Mutt. This branch too had become, it appears, defunct, with Lakshmikantha's successor Sreepathi theertha and was rejuvinated by Kambalu Ramachandra Theertha, the third Guru in that branch line, (just as Majjigehalli mutt too had become defunt.) and has been rejuvinated through the aid of Ch.K.V. Mutt.)

[a,b,c] K.K. & L.L. EY2 Page 10-14.

This Kambalu Ramachandra Theertha the 5th from Vyasaraja was a very highly learned pandit and won several victories over his opponents and disgraced such vanquished opponents. Therefore he was sought to be murdered by one of the defeated and disgraced opponents by means of dropping a stone from a tree-top on the head of Ramachandra Theertha. Ramachandra Theertha narrowly escaped and this stone is still placed on his head over the Brindavanam at Vellore to commemorate the above mentioned events. This Ramachandra Thirtha is said to have frankly confessed when people and - Rajas of his time i.e. between A.D. 1578 and 1650 stated that his mutt was not Vyasaraja mutt because there were neither the Vyasamunivarada Rugmini Satya Bhama sameta Veenugopala Krishna God idol of Vyasaraja nor any idol of Madvachary's in his mutt, by saying and thus ~~and~~ admitting "Vagbommule bommulu; Ragibommalo yemundi." i.e., "The true God idol" is "the idol of learning or knowledge," what is there in copper idols?" This mutt was first called after him as Ramachandra Mutt (even to this day it goes by that name in some places). Some time later on his mutt came to be called ~~on~~ as Vyasaraja's Vidyasimhasanadhiswara mutt, because this swami relied upon his vidya or learning only as the figurative throne for the kingdom of his mutt as opposed to the kingdom of Vidyanagar for Ch.K.V. Mutt. N.N. O.O. P.P.

This History or rather now a mere a tradition every conscientious Brahamin who has a knowledge of the origins of mutts knows. Thus the Sosali V.R.V.S. mutt is a branch of Ch.K.V. Mutt.and K.K..

Hundreds of grey-haired and God-fearing men may be found all over India who depose to the above

and records to bear out this tradition to some extent. The reasons for such a figurative designation need not be detailed, additionally now.

17. The petition of Kundapur Ryots also descripes this version as the essence of the deposition of the Swamy of Ch.K.V. Mutt in the Munsiff's and other courts of North Canara, and the Government endorsements thereon also. E.C. E.C.E..

Wealth and influence of the Sosale V.R.V.S. mutt have thrown the original mutt much into the shadow especially since the time of Dewan Purnayya who was a close and influential relative of swamies of Sosale V.R.V.S. mutt and who therefore induced this V.R.V.S. mutt to come from Kumbhakonam side to settle finally and firmly in Sosale, and also helped it in various ways.

However, which is the original and which the branch mutt are the points that need not be pressed upon the attention of the Govt. now. For the present purpose it will suffice to - simply show by the numerous records tracable in various Govt. offices and mutts etc. submitted with this Mutt No. 1244 dated 8-2-24 and resubmitted now also which clearly prove that this Ch. K.V. Mutt is indisputably a Vyasarajamut whether original or branch, and that the attempt of the Sosale V.R.V.S. mutt as traced from E.A, E.E., E.B., etc. to prove that it by itself is the only - Vyasaraja mutt in the face of numerous indisputable proofs of records from various Govts. etc. is a futile if not a malicious one, that is being made got up in order to deprive the Ch.K.V. Mutt of its due share of insignia and other kinds of recognition.

Q.Q..Yet even Purnayya's Inam settlement records show that this Ch.K.V. Mutt - called briefly by various names is a Vyasaraya-mutt. SS. SS. 9 10.

E. .His restoration of this mutt idol and his letter in reply to the collector of Dharwar Viz. Z. prove the above and other obvious facts.

E.D.E.

18. The Sosale V.R.V.S. Mutt had attempted at even extirpating this mutt as will be obvious from numerous similar misrepresentations on former occasions. One such daring attempt was made in the time of H.H. Sree Krishnarajawodyar I. That Maharaja had also similarly and summarily ordered that the property and God idols etc. of this Ch.K.V. Mutt should be wrested from the Mathadipati Sree Lakshmi Dharatheertha (of Ch.K.V.) Mutt at Channapatna briefly called Channapatna Mutt, and handed over to the Sosale V.R.V.S. Mutt as if that itself was the only (or rather the original) Vyasarajamutt. Two Maharajas viz., Sree Krishnarajawodyar I and Chamarajawodyar VII died in the meanwhile. E.E.

However, at last Sree Krishnarajawodyar II considered the representations of the Ch.K.V.Mutt and arbitrators of various mutts then assembled in the court of Krishnarajawodyar II, pronounced that the Sosale V.R.V.S. mutt was altogether wrong in its presumtions and ~~that~~ the Maharaja Krishnarajawodyar II was kind and just enough to order the restoration of the properties and God idols of this mutt by a similar Royal Mandate again in Sidharthi 1739 A.D. after some 13 years trouble. E.F.

19. As soon as this restoration took place this Sree Lakshmi Dharatheertha of Ch.K.V. Mutt left Mysore province (fearing further troubles of various kinds) and he and his successors began touring in South and the North of India and earned many inams in all of which inam Sannads this mutt has been described only as the (original) Vyasaraj Mutt, though for brevity's sake and for mere identification it has been called Channapatna Mutt, E.B. R.R. SS_1 to SS/17 T_2 (As a few samples) T.T. (Numerous others can be produced)

Please

Kundapur Hulical Mutt etc. etc. now and then. ~~and~~ compare lists of designations of this and various mutts adopted by Government.

E. File 37
EU1
EU2.

20. It having been thus established by numerous unquestionable recorded evidences of various Govts. and Mathadhipathies and other respectable persons that this Ch. K.V. Mutt is a Vyasaraj Mutt beyond doubts against all futile attempts of the Sosale V.R.V.S. Mutt and doubts created as in E.D.E.

E.A.A., E.B., R.R., S.S. 1 to 17 T.T. etc. M.M., V.V., W.W., (Please see ref. in the file No.38.)

It is now necessary to invite your kind attention only to the point at issue viz., the enjoyment of of the insignia of Vontemele Nagare, Green flags and Green umbrellas, the insignia granted (a) not to any of the Gurus of Sosale V.R.V.S. Mutt after it branching off ~~after its~~ and constituting if so, a reasonable and exclusive right for that mutt but (b) an - honour conferred on the common and renowned ancestor of the two branches of Vysaraj mutt Viz. Vyasaraja himself.

22. Irrespective of the fact as to which is the branch and which the original V.R.Mutt, this ancestral insignia, both the branches or offspring mutts did and should continue to enjoy, according to old mamools.

23. Vyasaraja visited ~~to~~ even according to the very recent confession of the very Guru of Sosale V.R.V.S. Mutt who has caused all this trouble, the Delhi Emperor in S.S. 1422.. This corresponds very nearly with Hizri 915 and the year 1500 A.D. (see encls. E.H. which is his own short poetical production composed in about 1915 A.D.)

E.H..

24. Mr. Lakshmi Narasimha Rao, B.A., B.L., Dy. Comptroller of Mysore Government a respectable

deciple also of this Guru and of V.R.V.S. mutt when employed as a Sarwadhikari or Chief Agent of this V.R.V.S. Mutt at Sosale has published in Kalabhinani of the year 1915 Nov. and December Page 10., the above mentioned account viz. that Vyasaraja earned the Mahammadan insignia from the Mahammadan Emperor of Delhi. This Emperor was Abdur Shaw.

25. The Ch.K.V. Mutt also says the same.

26. But this original order granting the - insignia 428 years ago has been produced neither by the Sosale V.R.V.S. Mutt which had not at all come into existance then and could also never - reasonably possess it, nor by this Ch.K.V. Mutt.

The Ch.K.V.Mutt appears to have possessed this original order and also the subsequent Raha dari (in original) of Shaw Alum the last of Mogul Emperors. Persons who had seen these Persian E.X. documents with the Ch.K.V. Mutt are still alive in various places which the Ch.K.V Mutt visited.

27. This important fact has also been mentioned by this Ch.K.V. Mutt's agent in reply to the No. 187 of the Deputy Amildar of Channapatna Taluk. E.X.

28. Both these documents and several other important records of this Mutt have been misappropriated by a Mukhami or agent called Gopalaswamy Rao, from the Sosale V.R.V.S. Mutt when that agent ~~warned~~ wormed himself by numerous insinuations from the year 1896 into V.V.V. the heart of a simple swamy of Ch.K.V. Mutt, and succeeded also in getting himself employed as a (Chief) power of attorneyed agent of this Ch.K.V.Mutt by that simple (ton) swami Viz. Lakshmi Priyatheertha of Ch..K.V. Mutt in the year 1899, who thoughtlessly W.W.W. believed this Mukami to be a pious and competent Agent

likely to be faithful to him after having become apparently dissatisfied with and left his former employer the Sosale V.R.V.S. Mutt. He proved trecheous. He misappropriated the records etc. of this Ch.K.V. Mutt (for obtaining heavy ransoms or for selling them away to the rival Sosale V.R. V.S. Mutt whose chief agent and adherent too he formerly was).

29. Thus the Sosale V.R.V.S. Mutt is attempting for over 3½ ~~years~~ centuries to proclaim itself as the only Vyasaraja mutt by various means but has not succeeded. (and its name was almost not heard off in northern and middle India nor its existence known to many for a long time.)

30. After the attempts of V.R.V.S. Mutt at Sosali failed in 1739 A.D. again similar attempts were made in 1774 A.D. in the time of Nawab - Hyder Ali Khan. That Nawab too had to decide that both the Mutts are of long standing sanyasês and that they should remain as they were till then, and that the Sosale V.R.V.S. Mutt should no more take the name of Ch.K.V. Mutt called in brief Kundapur (Channapatna) Mutt. (See also the list showing the various designations by which various mutts have been called in varicus parts and in various times and in various important records such as E.I. Inam the important Title Deeds etc. of one and the same Government.) File No. 37. F.F.

31. In spite of these reverses warnings and this previous history as soon as these get faded from the memory of officers in power, the Sosale V.R.V.S. Mutt seems to renew its attempts at doing some kind of harm or other to the Ch.K.V. Mutt whose

Mathadhipathies have not been continuously securing agents competent enough to manage its - affairs properly and are therefore suffering from troubles of the kind now and then. Besides these, 120 now referred to there are - numerous other records, too numerous and unnecessary as well as inadvisable to submit and trouble the Government now.

32. It is said that some of the devoted and influential deciples of Sosale V.R.V.S. Mutt - even instigated the theft of the long coveted - chief and unique Vyasa (Raja) Munivarada Rugmini Satyabhamasameta Venugopala Krishna Idol ever in possession of Ch.K.V. Mutt(except the short period of 1726 to 1739 A.D. when they had been wrested by a Royal Mandate. and one of the simple and credulous deciples of Ch.K.V. Mutt who was in - charge of the Box containing these Idols and who yeilded to the instigation abovementioned robbed and hid it in a Manure heap in the house of one of the instigators in Channapatna. He was got convicted. The then simple vaidika managers of this Ch.K.V. Mutt merely wrote to the Chief - Commissioner that the abettors have been unjustly left off and contented themselves with having - secured their box with Idols almost in-tact - (through the police) without pushing the matter to the very end just as many may even now have to do.

A.A.A.

E.E.

F.F.

B.B.B.

33. Thus the Sosale V.R.V. Mutt has been cherishing ill feelings towards (the original) Ch.K.V. Mutt for over 350 years nearly or since it came into existance.

34. Therefore, it is prayed that action

should not be taken on the one sided versions of the Sosale V.R.V.S. Mutt just as in the case under review and other earliar cases cited, above and the meek and pious Sanyasees of (the original) Channapatna Kundapur (real) Vidyanagara Karnataka Simhasanarudha Vyasaraja Mutt troubled hereafter at least as they have been hitherto troubled :-

i. for nearly 13 years in the times of their Highness ex Sree Krishnarajawodyar I, Sree Chamarajendra Wodyar VII till the Sree Krishnarajawodyar II redressed the grievances.

ii. For some years in the time of Nawab Hyder Ali Khan and

iii. For nearly 20 years now, ~~in asmuch as~~ Inasmuch as All the statements made in the petition No. 43 referred to above of the Sosale V.R.V.S. Mutt have been proved to be untenable and ~~that~~ the Swamy of Abbur is no Ravanasanyase but a true Ch.K. Vyasaraja Mutt Swamy. Also E.A., E.B., E.C., E.D., E.D.E.

35. THE SUMMARY, of the Representations is :-

(a) That though the Sosale V.R.V.S. Mutt claims to be the only Vyasaraja Mutt, yet it is not so. There are two Vyasaraja Mutts. Vide irrefutable evidences of the file No. 3 E.

(b) That the insignia were not earned by any of its Gurus after it has branched off but by the common ~~and~~ ancestor Sree Vyasaraja - according to the versions of both the mutts and were also being enjoyed by both the offspring mutts till 1908 to 09 when at the insinuation of the Sosale V.R.V.S. mutt, the Ch.K.V. Mutt was - prevented from using these mamool insignia by the Government Order No. 4874 dated 30-4-1908

provisionally issued without enquiry at all of the parties at the time.

The confession of the Sosale mutt itself in E.A., L.B.

(c) That the investigations till now held show that neither mutt has produced the original order of Delhi Emperors granting these Mahammadan insignia.

(d) That the Sosale V.R.V.S. Mutt has produced no authoritative document to conclusively prove that it had the exclusive right of using them.

(e) But that the Ch.K.V. Mutt seems to have possessed the Delhi Emperor's order of Hizari 1915 and even a subsequent Rahadari of Shaw Alum the last Delhi Emperor and shows reasons and - records for its having lost the originals through the mischief of the Chief Agents of Sosale V.R.V. S. Mutt himself, who was thoughtlessly employed as the Agent of this Ch.K.V. Mutt also and entrusted with all its records etc. etc. by a simple (ton) Swamy of this Ch.K.V. Mutt.

(f) That the old Rahadaris of both the Mutts were quite similar and brief and in fact the Rahadaries of Ch.K.V. Mutt contained even some more honours than those of Sosale V.R.V.S. Mutt.

(g) This Ch.K.V. Mutt has produced Rahazars signed by hundreds of respectable persons such as the famous Mr. Abdul Qudus of Channapatna the famous Mr. Belur Thammaiaya Coffee planter and other similar gentlemen of various other places where dureing the visits of Ch. K.V. Mutt Swamys, the insignia in question were used by the Ch.K.V. Mutt till 1908 in addition to the official reports of the Amildar of Anekal and Dy. Commissioner of Bangalore Dist. said to have

been submitted to the Government in April 1909

(h) Therefore, in equity, both the Vyasa rajas (original) mutts at Channapatna, Abbur and Vyasarajas Vidyasimhasadheswar (Branch) mutt at Sosale should continue to enjoy according to the old mamools the ancestral insignia as before and the ban placed by the Govt. Order No. 4874 dated 30-4-08 on the Ch.K.V. Mutt (through the ill conceived misrepresentation made by the Sosale V.R.V.S. Mutt in its petition No. 43 and proved also to be such now) should be removed and the suffering caused (through the inadvertence of - some officer) to the Guroos of this Ch.K.V. Mutt be terminated after 20 years at least.

38. This prayer for (a) simply removing the ban placed by mistake. (b) for restoring the simple and long enjoyed insignia to the Ch.K.V. Mutt and (c) for putting an end to the mischief and disgrace caused by the printed promulgation of the Sosale V.R.V.S. Mutt and (d) the evil consequences thereof but not (e) for conferring any new unusual honours upon the Ch.K.V. Mutt, (f) involves no deprivation or harm to the Sosale V.R.V.S. Mutt nor to any body else. (g) and - therefore can easily and equitably be granted.

Hoping to be favoured by this simple act of true and pure justice of merely restoring the old honours of the Ch.K.V. Mutt and thanking you,

P.T.O.

thanking you,

I beg to remain,

S i r,

Your most obedient and humble servant

Bijagal BA.L.C.E

Hony. Agent, Channapatna Kundapur,

Vyasaraja Mutt.

N.B. Any original or other records wanted will be produced personally as they are too old and not fit to be submitted by post etc. etc.

G.R. 5 VI (G.3)

SUBJECT

Diary No. of letter replied to

Section [illegible]

File No 244-27

Serial No 4

General and Revenue Secretariat

( )

, the 192

Proceedings of the Government of His Highness the Maharaja of Mysore

Date of issue 20/7/28

Signed by Sh L.K. Somesvara Iyer

Read—

G O. no 1421 Mus 2 1-235 dt 31st March 1925 disallowing the claim of Sri Kumarpur, Viga Saraya Swamy Matt at Abbur, Channapatna Taluk to parade the Marginally [illegible] Kisadus during the tours of the Swamy in the State.

Remember Applications from the Swamy and the Agent of the Matt urging the Matt's claim to the insignia [illegible] above honours [illegible] prohibited by the above ~~foregoing~~ order—

Order [illegible]

May this be

i Printed ! Nagari on camel Green flag

ii treated as a standing order

iii published in the Gazette English Part ?

iv translated ?

v placed at the disposal of the press

vi published in the Gazette Kannada Part

Letter no. C. 1030 dd 14th July 1928.
from the M. C. in Mysore
~~on the subject~~ recommending the grant
of the above Brandus & green chatter etc.

Order 135 of 20-7-28

~~After taking into consideration~~ full — Govt have now fully considered the further
~~the further~~ representations
made by the Matt ~~Govt~~ and
consider that the request
~~of the Matt~~ may be
complied with as recommended
by the Muz. Comr. They
are accordingly pleased
to direct in modification
of the order of 31st March 25
read above, that ~~this~~ the read of this
Matt may be permitted
to use the marginally
noted Brandus during
its tours in the State

consideration of all
[illegible] the [illegible] are
[illegible]

List of enclosures.

1. Drum on camel.
2. Green flags.
and 3 Green umbrellas

Copied by

Examined by

D(A) Fmt Sectr

WD 1883—GPB—1,000,00—21 12-21

by the Muz. Comr. No. 136 of 20-7-28
[illegible] to the Agent [illegible] the [illegible]
sent to the Agent on 9-8-28

Proceedings of the Government of His Highness

the Maharaja of Mysore.

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1. Nagari on camel
2. Green flag.

Read.-

Government order No. 1426/Muz.237-23-5 dated 31st March 1925 disallowing the claim of Sri Kundapur Vyasarayaswamy Mutt at Abbur, Channapatna Taluk, to parade the marginally noted Biradus during the tours of the Swamy in the State.

2. Review applications from the Swamy and the Agent of the Mutt urging the Mutt's claim to the use of the above honours.

3. Letter No. C.1030 dated 14th February 1928 from the Muzrai Commissioner in Mysore recommending the grant of the above Biradus and green Chatri.

Order No. 135/Muz 244-27-4.

Dated, Bangalore, the 20 July 1928.

1. Drum on camel
2. Green flags.
3. " umbrellas.

On a consideration of all the circumstances of the case, Government are pleased to direct in modification of the order of 31st March 1925 read above, that the Head of this Mutt be permitted to use the marginally noted Biradus during his tours in the State.

Fair draft

For Secretary to Government,
Financial Department.

To

The Muzrai Commissioner in Mysore, Bangalore.

136/Muz & 20-7-28
Copy to Agent.